



WOLLASTON
THEOLOGICAL
COLLEGE

**Anglican Children
& Youth Ministry**
Diocese of Perth



Children & Youth Ministry Resource Pack

Advent, Christmas & Epiphany 2018 - 2019

2 December 2018 – 5 March 2019

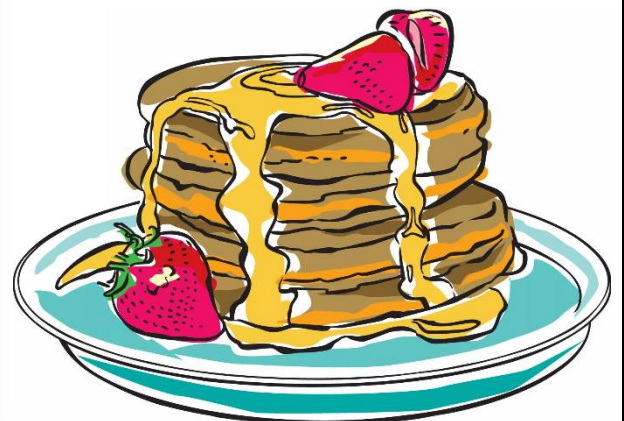
WEEK BEGINNING	LECTIONARY DATES		
2 December	First Sunday of Advent (2 nd)		
9 December	Second Sunday of Advent (9 th)		
16 December	Third Sunday of Advent (16 th); Thomas (21 st)		
23 December	Fourth Sunday of Advent (23 rd)	Christmas Day (25 th – TUESDAY);	Stephen (26 th) (or 3/8); John (27 th) (or 6/5) Holy Innocents (28 th) (or 17/2)
30 December	First Sunday after Christmas (30 th); Naming & Circumcision of Jesus (1 st)		
6 January	Epiphany of our Lord (6 th)		
13 January	Baptism of our Lord (13 th)		
20 January	Second Sunday after Epiphany (20 th)		
27 January	Third Sunday after Epiphany (27 th); Presentation of Christ in the Temple (2 nd)		
3 February	Fourth Sunday after Epiphany (3 rd)		
10 February	Fifth Sunday after Epiphany (10 th)		
17 February	Sixth Sunday after Epiphany (17 th); Holy Innocents 17 th (or 28/12)		
24 February	Seventh Sunday after Epiphany (24 th); Matthias (25 th)		
3 March	Eighth Sunday after Epiphany OR →	Transfiguration (3 rd)	Shrove Tuesday (5 th)

Advent, Christmas & Epiphany

Background Information

In this series of Resource Packs we began with Lent in early 2018. Now in this final instalment we will travel through Advent, Christmas and the Season after Epiphany, completing the full lectionary year as we conclude on Shrove Tuesday.

During the Season of Advent we prepare to celebrate the birth of the Messiah. As we hear again the ancient prophecies we sit with the people of Israel in hopeful expectation. We then continue our journey with the Magi, who travelled far from their homeland to honour Jesus, the newborn king and Saviour. We then jump forward to Jesus' baptism by John, the beginning of his public ministry, and the majesty of the Transfiguration, before preparing once again for the Lenten season of fasting.



Gospel Readings for Sundays & Selected Feast Days

1st Sunday of Advent – 2/12/2018 (Luke 21:25-38)

“There will be signs in the sun, the moon, and the stars, and on the earth distress among nations confused by the roaring of the sea and the waves. People will faint from fear and foreboding of what is coming upon the world, for the powers of the heavens will be shaken. Then they will see ‘the Son of Man coming in a cloud’ with power and great glory. Now when these things begin to take place, stand up and raise your heads, because your redemption is drawing near.” Then he told them a parable: “Look at the fig tree and all the trees; as soon as they sprout leaves you can see for yourselves and know that summer is already near. So also, when you see these things taking place, you know that the kingdom of God is near. Truly I tell you, this generation will not pass away until all things have taken place. Heaven and earth will pass away, but my words will not pass away. “Be on guard so that your hearts are not weighed down with dissipation and drunkenness and the worries of this life, and that day does not catch you unexpectedly, like a trap. For it will come upon all who live on the face of the whole earth. Be alert at all times, praying that you may have the strength to escape all these things that will take place, and to stand before the Son of Man.” Every day he was teaching in the temple, and at night he would go out and spend the night on the Mount of Olives, as it was called. And all the people would get up early in the morning to listen to him in the temple.

2nd Sunday of Advent – 9/12/2018 (Luke 3:1-6)

In the fifteenth year of the reign of Emperor Tiberius, when Pontius Pilate was governor of Judea, and Herod was ruler of Galilee, and his brother Philip ruler of the region of Ituraea and Trachonitis, and Lysanias ruler of Abilene, during the high priesthood of Annas and Caiaphas, the word of God came to John son of Zechariah in the wilderness. He went into all the region around the Jordan, proclaiming a baptism of repentance for the forgiveness of sins, as it is written in the book of the words of the prophet Isaiah, “The voice of one crying out in the wilderness: ‘Prepare the way of the Lord, make his paths straight. Every valley shall be filled, and every mountain and hill shall be made low, and the crooked shall be made straight, and the rough ways made smooth; and all flesh shall see the salvation of God.’”

3rd Sunday of Advent – 16/12/2018 (Luke 3:7-18)

John said to the crowds that came out to be baptized by him, “You brood of vipers! Who warned you to flee from the wrath to come? Bear fruits worthy of repentance. Do not begin to say to yourselves, ‘We have Abraham as our ancestor’; for I tell you, God is able from these stones to raise up children to Abraham. Even now the axe is lying at the root of the trees; every tree therefore that does not bear good fruit is cut down and thrown into the fire.” And the crowds asked him, “What then should we do?” In reply he said to them, “Whoever has two coats must share with anyone who has none; and whoever has food must do likewise.” Even tax collectors came to be baptized, and they asked him, “Teacher, what should we do?” He said to them, “Collect no more than the amount prescribed for you.” Soldiers also asked him, “And we, what should we do?” He said to them, “Do not extort money from anyone by threats or false accusation, and be satisfied with your wages.” As the people were filled with expectation, and all were questioning in their hearts concerning John, whether he might be the Messiah, John answered all of them by saying, “I baptize you with water; but one who is more powerful than I is coming; I am not worthy to untie the thong of his sandals. He will baptize you with the Holy Spirit and fire. His winnowing fork is in his hand, to clear his threshing floor and to gather the wheat into his granary; but the chaff he will burn with unquenchable fire.” So, with many other exhortations, he proclaimed the good news to the people.

4th Sunday of Advent – 23/12/2018 (Luke 1:39-55)

In those days Mary set out and went with haste to a Judean town in the hill country, where she entered the house of Zechariah and greeted Elizabeth. When Elizabeth heard Mary's greeting, the child leaped in her womb. And Elizabeth was filled with the Holy Spirit and exclaimed with a loud cry, "Blessed are you among women, and blessed is the fruit of your womb. And why has this happened to me, that the mother of my Lord comes to me? For as soon as I heard the sound of your greeting, the child in my womb leaped for joy. And blessed is she who believed that there would be a fulfillment of what was spoken to her by the Lord." And Mary said, "My soul magnifies the Lord, and my spirit rejoices in God my Saviour, for he has looked with favour on the lowliness of his servant. Surely, from now on all generations will call me blessed; for the Mighty One has done great things for me, and holy is his name. His mercy is for those who fear him from generation to generation. He has shown strength with his arm; he has scattered the proud in the thoughts of their hearts. He has brought down the powerful from their thrones, and lifted up the lowly; he has filled the hungry with good things, and sent the rich away empty. He has helped his servant Israel, in remembrance of his mercy, according to the promise he made to our ancestors, to Abraham and to his descendants forever."

Christmas Day – 25/12/2018 (Luke 2:1-20)

In those days a decree went out from Emperor Augustus that all the world should be registered. This was the first registration and was taken while Quirinius was governor of Syria. All went to their own towns to be registered. Joseph also went from the town of Nazareth in Galilee to Judea, to the city of David called Bethlehem, because he was descended from the house and family of David. He went to be registered with Mary, to whom he was engaged and who was expecting a child. While they were there, the time came for her to deliver her child. And she gave birth to her firstborn son and wrapped him in bands of cloth, and laid him in a manger, because there was no place for them in the inn. In that region there were shepherds living in the fields, keeping watch over their flock by night. Then an angel of the Lord stood before them, and the glory of the Lord shone around them, and they were terrified. But the angel said to them, "Do not be afraid; for see—I am bringing you good news of great joy for all the people: to you is born this day in the city of David a Saviour, who is the Messiah, the Lord. This will be a sign for you: you will find a child wrapped in bands of cloth and lying in a manger." And suddenly there was with the angel a multitude of the heavenly host, praising God and saying, "Glory to God in the highest heaven, and on earth peace among those whom he favours!" When the angels had left them and gone into heaven, the shepherds said to one another, "Let us go now to Bethlehem and see this thing that has taken place, which the Lord has made known to us." So they went with haste and found Mary and Joseph, and the child lying in the manger. When they saw this, they made known what had been told them about this child; and all who heard it were amazed at what the shepherds told them. But Mary treasured all these words and pondered them in her heart. The shepherds returned, glorifying and praising God for all they had heard and seen, as it had been told them

1st Sunday after Christmas – 30/12/2018 (Luke 2:41-52)

Now every year his parents went to Jerusalem for the festival of the Passover. And when he was twelve years old, they went up as usual for the festival. When the festival was ended and they started to return, the boy Jesus stayed behind in Jerusalem, but his parents did not know it. Assuming that he was in the group of travellers, they went a day's journey. Then they started to look for him among their relatives and friends. When they did not find him, they returned to Jerusalem to search for him. After three days they found him in the temple, sitting among the teachers, listening to them and asking them questions. And all who heard him were amazed at his understanding and his answers. When his parents saw him they were astonished; and his mother said to him, "Child, why have you treated us like this? Look, your father and I have been searching for you in great anxiety." He said to them, "Why were you searching for me? Did you not know that I must be in my Father's house?" But they did not understand what he said to them. Then he went down with them and came to Nazareth, and was obedient to them. His mother treasured all these things in her heart. And Jesus increased in wisdom and in years, and in divine and human favour.

Epiphany of Our Lord – 6/1/2019 (Matthew 2:1-12)

In the time of King Herod, after Jesus was born in Bethlehem of Judea, wise men from the East came to Jerusalem, asking, “Where is the child who has been born king of the Jews? For we observed his star at its rising, and have come to pay him homage.” When King Herod heard this, he was frightened, and all Jerusalem with him; and calling together all the chief priests and scribes of the people, he inquired of them where the Messiah was to be born. They told him, “In Bethlehem of Judea; for so it has been written by the prophet: ‘And you, Bethlehem, in the land of Judah, are by no means least among the rulers of Judah; for from you shall come a ruler who is to shepherd my people Israel.’” Then Herod secretly called for the wise men and learned from them the exact time when the star had appeared. Then he sent them to Bethlehem, saying, “Go and search diligently for the child; and when you have found him, bring me word so that I may also go and pay him homage.” When they had heard the king, they set out; and there, ahead of them, went the star that they had seen at its rising, until it stopped over the place where the child was. When they saw that the star had stopped, they were overwhelmed with joy. On entering the house, they saw the child with Mary his mother; and they knelt down and paid him homage. Then, opening their treasure chests, they offered him gifts of gold, frankincense, and myrrh. And having been warned in a dream not to return to Herod, they left for their own country by another road.

Baptism of Our Lord – 13/1/2019 (Luke 3:15-22)

As the people were filled with expectation, and all were questioning in their hearts concerning John, whether he might be the Messiah, John answered all of them by saying, “I baptize you with water; but one who is more powerful than I is coming; I am not worthy to untie the thong of his sandals. He will baptize you with the Holy Spirit and fire. His winnowing fork is in his hand, to clear his threshing floor and to gather the wheat into his granary; but the chaff he will burn with unquenchable fire.” So, with many other exhortations, he proclaimed the good news to the people. But Herod the ruler, who had been rebuked by him because of Herodias, his brother’s wife, and because of all the evil things that Herod had done, added to them all by shutting up John in prison. Now when all the people were baptized, and when Jesus also had been baptized and was praying, the heaven was opened, and the Holy Spirit descended upon him in bodily form like a dove. And a voice came from heaven, “You are my Son, the Beloved; with you I am well pleased.”

2nd Sunday after Epiphany – 20/1/2019 (John 2:1-11)

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, “They have no wine.” And Jesus said to her, “Woman, what concern is that to you and to me? My hour has not yet come.” His mother said to the servants, “Do whatever he tells you.” Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, “Fill the jars with water.” And they filled them up to the brim. He said to them, “Now draw some out, and take it to the chief steward.” So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, “Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now.” Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

3rd Sunday after Epiphany – 27/1/2019 (Luke 4:14-21)

Then Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. He began to teach in their synagogues and was praised by everyone. When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written: “The Spirit of the Lord is upon me, because he has anointed me to bring good news to the poor. He has sent me to proclaim release to the captives and recovery of sight to the blind, to let the oppressed go free, to proclaim the year of the Lord’s favour.” And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. Then he began to say to them, “Today this scripture has been fulfilled in your hearing.”

4th Sunday after Epiphany – 3/2/2019 (Luke 4:21-30)

Then he began to say to them, “Today this scripture has been fulfilled in your hearing.” All spoke well of him and were amazed at the gracious words that came from his mouth. They said, “Is not this Joseph’s son?” He said to them, “Doubtless you will quote to me this proverb, ‘Doctor, cure yourself!’ And you will say, ‘Do here also in your hometown the things that we have heard you did at Capernaum.’” And he said, “Truly I tell you, no prophet is accepted in the prophet’s hometown. But the truth is, there were many widows in Israel in the time of Elijah, when the heaven was shut up three years and six months, and there was a severe famine over all the land; yet Elijah was sent to none of them except to a widow at Zarephath in Sidon. There were also many lepers in Israel in the time of the prophet Elisha, and none of them was cleansed except Naaman the Syrian.” When they heard this, all in the synagogue were filled with rage. They got up, drove him out of the town, and led him to the brow of the hill on which their town was built, so that they might hurl him off the cliff. But he passed through the midst of them and went on his way.

5th Sunday after Epiphany – 10/2/2019 (Luke 5:1-11)

Once while Jesus was standing beside the lake of Gennesaret, and the crowd was pressing in on him to hear the word of God, he saw two boats there at the shore of the lake; the fishermen had gone out of them and were washing their nets. He got into one of the boats, the one belonging to Simon, and asked him to put out a little way from the shore. Then he sat down and taught the crowds from the boat. When he had finished speaking, he said to Simon, “Put out into the deep water and let down your nets for a catch.” Simon answered, “Master, we have worked all night long but have caught nothing. Yet if you say so, I will let down the nets.” When they had done this, they caught so many fish that their nets were beginning to break. So they signalled their partners in the other boat to come and help them. And they came and filled both boats, so that they began to sink. But when Simon Peter saw it, he fell down at Jesus’ knees, saying, “Go away from me, Lord, for I am a sinful man!” For he and all who were with him were amazed at the catch of fish that they had taken; and so also were James and John, sons of Zebedee, who were partners with Simon. Then Jesus said to Simon, “Do not be afraid; from now on you will be catching people.” When they had brought their boats to shore, they left everything and followed him.

6th Sunday after Epiphany – 17/2/2019 (Luke 6:17-26)

He came down with them and stood on a level place, with a great crowd of his disciples and a great multitude of people from all Judea, Jerusalem, and the coast of Tyre and Sidon. They had come to hear him and to be healed of their diseases; and those who were troubled with unclean spirits were cured. And all in the crowd were trying to touch him, for power came out from him and healed all of them. Then he looked up at his disciples and said: “Blessed are you who are poor, for yours is the kingdom of God. Blessed are you who are hungry now, for you will be filled. Blessed are you who weep now, for you will laugh. Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. Rejoice in that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets. But woe to you who are rich, for you have received your consolation. Woe to you who are full now, for you will be hungry. Woe to you who are laughing now, for you will mourn and weep. Woe to you when all speak well of you, for that is what their ancestors did to the false prophets.”

7th Sunday after Epiphany – 24/2/2019 (Luke 6:27-38)

“But I say to you that listen, love your enemies, do good to those who hate you, bless those who curse you, pray for those who abuse you. If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. Do to others as you would have them do to you. If you love those who love you, what credit is that to you? For even sinners love those who love them. If you do good to those who do good to you, what credit is that to you? For even sinners do the same. If you lend to those from whom you hope to receive, what credit is that to you? Even sinners lend to sinners, to receive as much again. But love your enemies, do good, and lend, expecting nothing in return. Your reward will be great, and you will be children of the Most High; for he is kind to the ungrateful and the wicked. Be merciful, just as your Father is merciful. Do not judge, and you will not be judged; do not condemn, and you will not be condemned. Forgive, and you will be forgiven; give, and it will be given to you. A good measure, pressed down, shaken together, running over, will be put into your lap; for the measure you give will be the measure you get back.”

8th Sunday after Epiphany – 3/3/2019 (Luke 6:39-49) OPTION ONE FOR THIS DATE

He also told them a parable: “Can a blind person guide a blind person? Will not both fall into a pit? A disciple is not above the teacher, but everyone who is fully qualified will be like the teacher. Why do you see the speck in your neighbour’s eye, but do not notice the log in your own eye? Or how can you say to your neighbour, ‘Friend, let me take out the speck in your eye,’ when you yourself do not see the log in your own eye? You hypocrite, first take the log out of your own eye, and then you will see clearly to take the speck out of your neighbour’s eye. No good tree bears bad fruit, nor again does a bad tree bear good fruit; for each tree is known by its own fruit. Figs are not gathered from thorns, nor are grapes picked from a bramble bush. The good person out of the good treasure of the heart produces good, and the evil person out of evil treasure produces evil; for it is out of the abundance of the heart that the mouth speaks. Why do you call me ‘Lord, Lord,’ and do not do what I tell you? I will show you what someone is like who comes to me, hears my words, and acts on them. That one is like a man building a house, who dug deeply and laid the foundation on rock; when a flood arose, the river burst against that house but could not shake it, because it had been well built. But the one who hears and does not act is like a man who built a house on the ground without a foundation. When the river burst against it, immediately it fell, and great was the ruin of that house.”

Transfiguration – 3/3/2019 (Luke 9:28-43) OPTION TWO FOR THIS DATE

Now about eight days after these sayings Jesus took with him Peter and John and James, and went up on the mountain to pray. And while he was praying, the appearance of his face changed, and his clothes became dazzling white. Suddenly they saw two men, Moses and Elijah, talking to him. They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. Just as they were leaving him, Peter said to Jesus, “Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah”—not knowing what he said. While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. Then from the cloud came a voice that said, “This is my Son, my Chosen; listen to him!” When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen. On the next day, when they had come down from the mountain, a great crowd met him. Just then a man from the crowd shouted, “Teacher, I beg you to look at my son; he is my only child. Suddenly a spirit seizes him, and all at once he shrieks. It convulses him until he foams at the mouth; it mauls him and will scarcely leave him. I begged your disciples to cast it out, but they could not.” Jesus answered, “You faithless and perverse generation, how much longer must I be with you and bear with you? Bring your son here.” While he was coming, the demon dashed him to the ground in convulsions. But Jesus rebuked the unclean spirit, healed the boy, and gave him back to his father. And all were astounded at the greatness of God.

Shrove Tuesday – 5/3/2019 (Mark 10:28-31)

Peter began to say to him, “Look, we have left everything and followed you.” Jesus said, “Truly I tell you, there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news, who will not receive a hundredfold now in this age—houses, brothers and sisters, mothers and children, and fields, with persecutions—and in the age to come eternal life. But many who are first will be last, and the last will be first.”

Suggested Activities & Recommended Resources

Date	Resource Links
1 st Sunday of Advent	<p>General Resources for Advent https://www.buildfaith.org/advent/ https://www.buildfaith.org/advent-prayer-stations/ https://www.buildfaith.org/advent-in-a-box/ https://www.buildfaith.org/reverse-advent/ http://storypath.upsem.edu/?s=advent – list of children’s books relevant to Advent https://store.illustratedchildrensministry.com/collections/advent</p> <p>Jesse Tree https://www.buildfaith.org/jesse-tree-advent-service/ http://www.jesstree-treasures.com/treasures/advent/ https://www.loyolapress.com/our-catholic-faith/liturgical-year/advent/the-jesse-tree http://www.catholicinspired.com/2015/11/printable-jesse-tree-ornaments-free-and.html</p> <p>Advent Wreath / Advent Calendar https://www.buildfaith.org/living-advent-wreath/ https://www.buildfaith.org/99-cent-advent-wreath/ https://www.buildfaith.org/advent-calendars/</p>
2 nd Sunday of Advent	
3 rd Sunday of Advent	
4 th Sunday of Advent	
Christmas Day	<p>General Resources for Christmas https://www.buildfaith.org/st-nicholas-activities-crafts-skits/ https://www.buildfaith.org/putting-christ-back-into-christmas/ http://storypath.upsem.edu/tag/christmas/ - list of children’s books relevant to Christmas https://www.dltk-holidays.com/xmas/felt/index.htm - Nativity scene felt board template’s and puppets http://www.daniellesplace.com/html/Bible_themes_-_Christmas.html - Nativity/crib crafts</p> <p>Nativity Plays / Videos http://www.katherinewillispershey.com/p/a-mary-carol.html https://www.youtube.com/watch?v=kWq60oyrHVQ – short video, children retelling the Christmas story</p>
1 st Sunday after Christmas	

<p>Epiphany of Our Lord Baptism of Our Lord</p>	<p>Epiphany http://www.dltk-kids.com/animals/mcamel2.htm - camel craft idea, made from egg cartons http://storypath.upsem.edu/tag/epiphany/ - list of children’s books relevant to Epiphany of Our Lord http://storypath.upsem.edu/tag/baptism-of-the-lord-sunday/ - list of children’s books relevant to Baptism of Our Lord</p> <p>Baptism This is a great opportunity to explore baptism with children and teens. You may like to have each bring in some photos or mementos from their own baptism and explore what it means to them and their families. You could also look through some old church registers with the children to show how many others have been baptised in this church over the years.</p>
<p>2nd Sunday after Epiphany</p>	<p><i>The “Worshipping with Children” blog provides an abundance of ideas for every Sunday across the three year lectionary cycle and is definitely worth a look. This is a great resource for year-round planning, but especially for ‘Ordinary Time’ when it can be difficult to come up with new ideas.</i></p> <p>Worshipping with Children- http://worshipingwithchildren.blogspot.com/p/date-index.html</p> <p><i>Some other great year-round resources worth checking are:</i></p> <p>BuildFaith - https://www.buildfaith.org/epiphany/ Illustrated Children’s Ministry - https://www.illustratedchildrensministry.com/</p>
<p>3rd Sunday after Epiphany</p>	
<p>4th Sunday after Epiphany</p>	
<p>5th Sunday after Epiphany</p>	
<p>6th Sunday after Epiphany</p>	
<p>7th Sunday after Epiphany</p>	
<p>8th Sunday after Epiphany</p>	
<p>Transfiguration</p>	<p>General Resources for Transfiguration https://threesidedwheel.wordpress.com/tag/feast-of-the-transfiguration-of-jesus-craft/ https://www.christianitycove.com/transformer-transfiguration-object-lesson/5298/</p>
<p>Shrove Tuesday</p>	<p>General Resources for Shrove Tuesday, and into Lent https://www.whyeaster.com/customs/shrovetuesday.shtml http://www.thisischurch.com/christian_teaching/shrovetuesday.htm http://www.bbc.co.uk/schools/religion/christianity/lent.shtml - information and printable worksheets</p>